

# Montgomery County Consolidated Election Specimen Ballot

## Polls Open 6:00 AM to 7:00 PM on Election Day, April 4, 2023

SPECIMEN BALLOT MONTGOMERY COUNTY, ILLINOIS GENERAL CONSOLIDATED ELECTION APRIL 4, 2023	
I HEREBY CERTIFY THAT THIS SPECIMEN BALLOT IS A TRUE AND CORRECT COPY OF THE OFFICES AND CANDIDATES TO BE VOTED IN THE GENERAL CONSOLIDATED ELECTION TO BE HELD IN MONTGOMERY COUNTY ON TUESDAY, APRIL 4, 2023.	
<i>Sandy Leitheiser</i> SANDY LEITHEISER, COUNTY CLERK THE COUNTY OF MONTGOMERY, ILLINOIS	
MUNICIPAL	
CITY OF COFFEEN	
FOR MAYOR FOUR YEAR TERM (VOTE FOR ONE)	
<input type="radio"/> ROGER COOPER <input type="radio"/> ROBERT K. WESSELL	
FOR COMMISSIONER FOUR YEAR TERM (VOTE FOR NOT MORE THAN FOUR)	
<input type="radio"/> BRAYDEN SUMMERS <input type="radio"/> JODI ULRICI <input type="radio"/> SUSAN MIDDLETON <input type="radio"/> JUNIOR WHITE <input type="radio"/> GABRIEL OSBORN	
CITY OF HILLSBORO	
FOR MAYOR FOUR YEAR TERM (VOTE FOR ONE)	
<input type="radio"/> DON DOWNS	
FOR COMMISSIONER FOUR YEAR TERM (VOTE FOR NOT MORE THAN FOUR)	
<input type="radio"/> KENDRA WRIGHT <input type="radio"/> PATRICK WARD <input type="radio"/> FRED BUTLER <input type="radio"/> THOMAS JUSTISON	
CITY OF LITCHFIELD	
FOR ALDERPERSON WARD ONE FOUR YEAR TERM (VOTE FOR ONE)	
<input type="radio"/> DWAYNE GERL	INDEPENDENT
<input type="radio"/> ROBERT PLOWMAN, JR.	INDEPENDENT
FOR ALDERPERSON WARD TWO FOUR YEAR TERM (VOTE FOR ONE)	
<input type="radio"/> DAVID HOLLO	INDEPENDENT
<input type="radio"/> SARA ZUMWALT	INDEPENDENT
FOR ALDERPERSON WARD TWO UNEXPIRED TWO YEAR TERM (VOTE FOR ONE)	
<input type="radio"/> DAN NEWKIRK	INDEPENDENT
FOR ALDERPERSON WARD THREE FOUR YEAR TERM (VOTE FOR ONE)	
<input type="radio"/> JOSHUA HUGHES	INDEPENDENT
<input type="radio"/> TIMOTHY WRIGHT	INDEPENDENT
FOR ALDERPERSON WARD FOUR FOUR YEAR TERM (VOTE FOR ONE)	
<input type="radio"/> ANTHONY LAW	INDEPENDENT
<input type="radio"/> JACOB FLEMING	INDEPENDENT
<input type="radio"/> LEE JARMAN	INDEPENDENT
CITY OF NOKOMIS	
FOR MAYOR FOUR YEAR TERM (VOTE FOR ONE)	
<input type="radio"/> DYLAN GOLDSMITH <input type="radio"/> JONATHAN R "JOCKO" NASH	
FOR COMMISSIONER FOUR YEAR TERM (VOTE FOR NOT MORE THAN FOUR)	
<input type="radio"/> EDWARD HASSEBROCK <input type="radio"/> LOUIS STAUDER <input type="radio"/> JAKE LEONARD <input type="radio"/> DEREK DURBIN <input type="radio"/> SCOTT ARKEBAUER <input type="radio"/> TISHA MORRIS <input type="radio"/> MICHAEL GLENN	
CITY OF WITT	
FOR MAYOR UNEXPIRED TWO YEAR TERM (VOTE FOR ONE)	
<input type="radio"/> TIMOTHY TAYLOR	INDEPENDENT
FOR ALDERPERSON WARD ONE FOUR YEAR TERM (VOTE FOR ONE)	
<input type="radio"/> ALVIN M. YESKE	INDEPENDENT
FOR ALDERPERSON WARD ONE UNEXPIRED TWO YEAR TERM (VOTE FOR ONE)	
<input type="radio"/> RANDALL L. LOWE	INDEPENDENT
FOR ALDERPERSON WARD TWO FOUR YEAR TERM (VOTE FOR ONE)	
<input type="radio"/> JOHN LIVESAY	INDEPENDENT
FOR ALDERPERSON WARD THREE FOUR YEAR TERM (VOTE FOR ONE)	
<input type="radio"/> JAMES VANOSTRAN	INDEPENDENT
<input type="radio"/> DAVID CEARLOCK	INDEPENDENT
VILLAGE OF BUTLER	
FOR VILLAGE TRUSTEE FOUR YEAR TERM (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> CARY CUNNINGHAM JR.	INDEPENDENT
<input type="radio"/> CATHY SHEPHERD	INDEPENDENT
<input type="radio"/> RACHELLE SHEPHERD	INDEPENDENT
VILLAGE OF COALTON	
FOR VILLAGE TRUSTEE FOUR YEAR TERM (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> STEVE LEE	INDEPENDENT
<input type="radio"/> RODNEY ELLER	INDEPENDENT
FOR VILLAGE TRUSTEE UNEXPIRED TWO YEAR TERM (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> Write-in	
<input type="radio"/> Write-in	
VILLAGE OF DONNELLSON	
FOR VILLAGE PRESIDENT UNEXPIRED TWO YEAR TERM (VOTE FOR ONE)	
<input type="radio"/> DARRELL JETT	INDEPENDENT
FOR VILLAGE TRUSTEE FOUR YEAR TERM (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> GARY LOTT	INDEPENDENT
<input type="radio"/> FRANCES JETT	INDEPENDENT
<input type="radio"/> JOHN B. DANKOSKI	INDEPENDENT
VILLAGE OF FARMERSVILLE	
FOR VILLAGE TRUSTEE FOUR YEAR TERM (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> MARK KRAGER	INDEPENDENT
<input type="radio"/> JOE POGGENPOHL	INDEPENDENT
<input type="radio"/> LYNN CLARKE	INDEPENDENT

MUNICIPAL	
VILLAGE OF FILLMORE	
FOR VILLAGE TRUSTEE FOUR YEAR TERM (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> GAVIN PARADEE	INDEPENDENT
<input type="radio"/> CHERYL SCHWEIZER	INDEPENDENT
<input type="radio"/> SHANE TUCKER	INDEPENDENT
VILLAGE OF HARVEL	
FOR VILLAGE TRUSTEE FOUR YEAR TERM (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> DAMIEN L. CUNNINGHAM	INDEPENDENT
<input type="radio"/> TERRY J. DOWNEY	INDEPENDENT
FOR VILLAGE TRUSTEE UNEXPIRED TWO YEAR TERM (VOTE FOR ONE)	
No Candidate	
VILLAGE OF IRVING	
FOR VILLAGE PRESIDENT FOUR YEAR TERM (VOTE FOR ONE)	
<input type="radio"/> KENDA CAULK	INDEPENDENT
FOR VILLAGE TRUSTEE FOUR YEAR TERM (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> JIM JONES	INDEPENDENT
<input type="radio"/> LEORA JONES	INDEPENDENT
<input type="radio"/> SHAWN MURRAY	INDEPENDENT
FOR VILLAGE TRUSTEE UNEXPIRED TWO YEAR TERM (VOTE FOR ONE)	
No Candidate	
VILLAGE OF OHLMAN	
FOR VILLAGE TRUSTEE FOUR YEAR TERM (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> MICHAEL D. LINN	INDEPENDENT
<input type="radio"/> STEVEN R. MORGASON	INDEPENDENT
<input type="radio"/> RONALD BROWN	INDEPENDENT
<input type="radio"/> DENNIS AUMANN	INDEPENDENT
FOR VILLAGE TRUSTEE UNEXPIRED TWO YEAR TERM (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> ROGER WOOD	INDEPENDENT
<input type="radio"/> MALINDA WOOD	INDEPENDENT
VILLAGE OF PANAMA	
FOR VILLAGE TRUSTEE FOUR YEAR TERM (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> DOUGLAS CRUTHIS	INDEPENDENT
<input type="radio"/> CATHLEEN VOYLES	INDEPENDENT
VILLAGE OF RAYMOND	
FOR VILLAGE TRUSTEE FOUR YEAR TERM (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> DANIEL R. HOUGH	INDEPENDENT
<input type="radio"/> WILLIAM KRAGER	INDEPENDENT
<input type="radio"/> RYAN BRUNTJEN	INDEPENDENT
FOR VILLAGE TRUSTEE UNEXPIRED TWO YEAR TERM (VOTE FOR ONE)	
<input type="radio"/> GREG BERNHARDT	INDEPENDENT
VILLAGE OF SCHRAM CITY	
FOR VILLAGE TRUSTEE FOUR YEAR TERM (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> EARL D. ELLER	INDEPENDENT
<input type="radio"/> PATRICIA M. RHOADES	INDEPENDENT
<input type="radio"/> KEVIN TUETKEN	INDEPENDENT
VILLAGE OF TAYLOR SPRINGS	
FOR VILLAGE TRUSTEE FOUR YEAR TERM (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> FORREST "WALLY" DeLONG	INDEPENDENT
<input type="radio"/> SHERI REYNOLDS	INDEPENDENT
VILLAGE OF WAGGONER	
FOR VILLAGE TRUSTEE FOUR YEAR TERM (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> RONALD ELIASON	INDEPENDENT
<input type="radio"/> DAVID A. POPE	INDEPENDENT
<input type="radio"/> MARK TAYLOR	INDEPENDENT
<input type="radio"/> TANYA HOBSON	INDEPENDENT
VILLAGE OF WALSHVILLE	
FOR VILLAGE TRUSTEE FOUR YEAR TERM (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> GEORGE A. GUINN	INDEPENDENT
FOR VILLAGE TRUSTEE UNEXPIRED TWO YEAR TERM (VOTE FOR ONE)	
No Candidate	
VILLAGE OF WENONAH	
FOR VILLAGE PRESIDENT FOUR YEAR TERM (VOTE FOR ONE)	
<input type="radio"/> JASON HILL	INDEPENDENT
FOR VILLAGE TRUSTEE FOUR YEAR TERM (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> RICHARD WAGGONER	INDEPENDENT
<input type="radio"/> KARLA OLTMANNIS	INDEPENDENT
<input type="radio"/> TAMARA WAGGONER	INDEPENDENT
FOR VILLAGE TRUSTEE UNEXPIRED TWO YEAR TERM (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> MATT BOLYARD	INDEPENDENT
PARK DISTRICT	
LITCHFIELD PARK DISTRICT	
FOR PARK COMMISSIONER FOUR YEAR TERM (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> KAITLIN FENTON	
<input type="radio"/> KATIE CROSS	
<input type="radio"/> Write-in	
NOKOMIS COMMUNITY MEMORIAL PARK DISTRICT	
FOR PARK COMMISSIONER FOUR YEAR TERM (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> BRAD JANSSEN	
<input type="radio"/> DENNIS O'MALLEY JR.	
PITMAN TOWNSHIP PARK DISTRICT	
FOR PARK COMMISSIONER SIX YEAR TERM (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> TYLER JOHNSON	
<input type="radio"/> STEVE WOOD	
FOR PARK COMMISSIONER UNEXPIRED FOUR YEAR TERM (VOTE FOR ONE)	
No Candidate	
RAYMOND PARK DISTRICT	
FOR PARK COMMISSIONER SIX YEAR TERM (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> TY HERMAN	
FOR PARK COMMISSIONER UNEXPIRED FOUR YEAR TERM (VOTE FOR ONE)	
<input type="radio"/> AARON McWARD	

LIBRARY DISTRICT	
DOYLE PUBLIC LIBRARY DISTRICT	
FOR LIBRARY TRUSTEE SIX YEAR TERM (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> TOBY A. DEAN	
<input type="radio"/> Write-in	
FOR LIBRARY TRUSTEE UNEXPIRED FOUR YEAR TERM (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> AMANDA CALDERINI	
FOR LIBRARY TRUSTEE UNEXPIRED TWO YEAR TERM (VOTE FOR TWO)	
<input type="radio"/> KIMBERLY R. WEITEKAMP	
FARMERSVILLE-WAGGONER PUBLIC LIBRARY DISTRICT	
FOR LIBRARY TRUSTEE SIX YEAR TERM (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> JESSICA SIDWELL	
<input type="radio"/> CASSANDRA ROVEY	
FOR LIBRARY TRUSTEE UNEXPIRED TWO YEAR TERM (VOTE FOR ONE)	
No Candidate	
GRAND PRAIRIE OF THE WEST PUBLIC LIBRARY DISTRICT	
FOR LIBRARY TRUSTEE FOUR YEAR TERM (VOTE FOR NOT MORE THAN FOUR)	
<input type="radio"/> EUGENA BAKER AUSTIN	
<input type="radio"/> JOANNE M. WILLARD	
<input type="radio"/> GLORIA LESKOVISEK	
FOR LIBRARY TRUSTEE UNEXPIRED TWO YEAR TERM (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> JEANNIE ALEXANDER	
HILLSBORO AREA PUBLIC LIBRARY DISTRICT	
FOR LIBRARY TRUSTEE SIX YEAR TERM (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> CHRISTINE M. GARNER	
<input type="radio"/> Write-in	
FOR LIBRARY TRUSTEE UNEXPIRED TWO YEAR TERM (VOTE FOR ONE)	
<input type="radio"/> JUDY ALBRACHT	
LITCHFIELD PUBLIC LIBRARY DISTRICT	
FOR LIBRARY TRUSTEE SIX YEAR TERM (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> JANICE MARSHALL	
<input type="radio"/> CHRIS DAHLER	
NOKOMIS TOWNSHIP LIBRARY DISTRICT	
FOR LIBRARY TRUSTEE SIX YEAR TERM (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> JUDY RUPERT	
FOR LIBRARY TRUSTEE UNEXPIRED TWO YEAR TERM (VOTE FOR ONE)	
No Candidate	
WITT TOWNSHIP LIBRARY DISTRICT	
FOR LIBRARY TRUSTEE SIX YEAR TERM (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> RHONDA JOYCE	
SCHOOLS	
AUBURN COMMUNITY UNIT SCHOOL DISTRICT NO. 10	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)	
<input type="radio"/> BRADLEY A SMITH	
<input type="radio"/> JEFF MILLER	
<input type="radio"/> CARL KESSLER	
BOND COUNTY COMMUNITY UNIT SCHOOL DISTRICT NO. 2	
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.	
ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 4W (BURGESS) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 3W (MILLS) NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 2W (TAMALCO) NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 5W (OLD RIPLEY) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 4W (OLD RIPLEY) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 3W (CENTRAL) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 2W (PLEASANT MOUND) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 5W (SHOAL CREEK) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 4W (SHOAL CREEK) NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 4W (GRISHAM) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 3W (LAGRANGE) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 3W (LAGRANGE NORTH) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 2W (MULBERRY GROVE)	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)	
TOWNSHIP 6N RANGE 3W <input type="radio"/> DALE HASTINGS	
TOWNSHIP 5N RANGE 3W <input type="radio"/> RANDI WORKMAN	
<input type="radio"/> DYLAN CARR	
<input type="radio"/> BRETT STEINER	
<input type="radio"/> JEFF GRAHAM	
<input type="radio"/> ASHLEY SCHISLER	
<input type="radio"/> SHANI L. GOLOVAY	
TOWNSHIP 7N RANGE 4W <input type="radio"/> DONALD A. WALL	
HILLSBORO COMMUNITY UNIT SCHOOL DISTRICT NO. 3	
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.	
ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 4W (Butler Grove) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 3W (East Fork (North)) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 3W (East Fork (South)) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 2W (Fillmore Consolidated (North)) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 2W (Fillmore Consolidated (South)) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 4W (Grisham) NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 4W (Hillsboro) NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 3W (Irving) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 3W (LaGrange (North)) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 3W (LaGrange (South)) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 2W (Nokomis) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 3W (Rountree) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 4W (Shoal Creek) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 5W (South Litchfield) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 2W (Witt)	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)	
TOWNSHIP 8N RANGE 4W (HILLSBORO) <input type="radio"/> BARBARA ADAMS <input type="radio"/> BRIAN PATTON TOWNSHIP 9N RANGE 3W (IRVING) <input type="radio"/> MATTHEW P. LENTZ TOWNSHIP 10N RANGE 3W (ROUNTREE) <input type="radio"/> BLAKE FURNESS TOWNSHIP 8N RANGE 3W (EAST FORK (NORTH)) <input type="radio"/> MICHAEL CERUTTI	

SCHOOLS	
HIGHLAND COMMUNITY UNIT SCHOOL DISTRICT NO. 5	
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.	
ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 4W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 5W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 5W	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)	
TOWNSHIP 3N RANGE 5W <input type="radio"/> LORA MILES <input type="radio"/> CHRISTOPHER GOODWIN TOWNSHIP 4N RANGE 5W <input type="radio"/> JAMES M. JOHNSON <input type="radio"/> JOSEPH MOTT	
LITCHFIELD COMMUNITY UNIT SCHOOL DISTRICT NO. 12	
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.	
ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 4W (Butler Grove) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 4W (Grisham) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 4W (Hillsboro) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 6W (Honey Point) NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 5W (North Litchfield) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 6W (Shaws Point) NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 5W (South Litchfield) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 5W (Zanesville)	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)	
TOWNSHIP 9N RANGE 5W (NORTH LITCHFIELD) <input type="radio"/> MARK BLOOME <input type="radio"/> JIMMY GOROWSKI TOWNSHIP 8N RANGE 5W (SOUTH LITCHFIELD) <input type="radio"/> DAVID BELUSKO TOWNSHIP 10N RANGE 5W (ZANESVILLE) <input type="radio"/> VALERIE CAIN	
MORRISONVILLE COMMUNITY UNIT SCHOOL DISTRICT NO. 1	
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.	
ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 3W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 12N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 13N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 12N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 3W	
FOR MEMBER OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. (VOTE FOR A TOTAL OF ONE)	
TOWNSHIP 11N RANGE 3W <input type="radio"/> GERALD GOEBEL	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)	
TOWNSHIP 11N RANGE 3W <input type="radio"/> WILLIAM SULLIVAN <input type="radio"/> COREY R. BADMAN <input type="radio"/> NOEL ERNST <input type="radio"/> NASTACIA FLEIGLE TOWNSHIP 12N RANGE 3W <input type="radio"/> ROBERTA HARKER TOWNSHIP 11N RANGE 2W <input type="radio"/> LYNN A. DEXHEIMER TOWNSHIP 12N RANGE 4W <input type="radio"/> CHELSEA DUNKIRK	
MT. OLIVE COMMUNITY UNIT SCHOOL DISTRICT NO. 5	
Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.	
ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 3 MAY BE ELECTED FROM THE INCORPORATED AREAS.	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. (VOTE FOR A TOTAL OF ONE)	
No Candidate	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)	
INCORPORATED AREA <input type="radio"/> JOHN M. SKERTICH <input type="radio"/> STEVEN M. REMER <input type="radio"/> CRAIG J. RIMAR UNINCORPORATED AREA <input type="radio"/> DAVID BRUNNWORTH	
NOKOMIS COMMUNITY UNIT SCHOOL DISTRICT NO. 22	
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.	
ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 1W (AUDUBON (NORTH)) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 1W (AUDUBON (SOUTH)(HURRICANE)) NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 2W (CONSOLIDATED (NORTH)) NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 2W (GREENWOOD) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 3W (IRVING) NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 2W (NOKOMIS) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 3W (RICKS) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 3W (ROUNTREE) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 2W (WITT)	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)	
TOWNSHIP 9N RANGE 2W (WITT) <input type="radio"/> BENJAMIN TARTER <input type="radio"/> MEGAN BERTOLINO TOWNSHIP 10N RANGE 3W (ROUNTREE) <input type="radio"/> CHAD RUPPERT	
NORTH MAC COMMUNITY UNIT SCHOOL DISTRICT NO. 34	
DISTRICT FOUR FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)	
<input type="radio"/> JODI L. ALEXANDER	
DISTRICT SIX FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR ONE)	
<input type="radio"/> TROY PINKSTON	



# Montgomery County Consolidated Election Specimen Ballot

Polls Open 6:00 AM to 7:00 PM on Election Day, April 4, 2023

SCHOOLS
PANA COMMUNITY UNIT SCHOOL DISTRICT NO. 8
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.
<b>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</b> NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 2W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 3E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 12N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 12N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 12N RANGE 2E
<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b>  (VOTE FOR A TOTAL OF FOUR)
TOWNSHIP 12N RANGE 1E <input type="radio"/> ANNE DORN
PANHANDLE COMMUNITY UNIT SCHOOL DISTRICT NO. 2
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.
<b>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</b> NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 12N RANGE 4W (BOIS D'ARC (EAST)) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 12N RANGE 5W (BOIS D'ARC (WEST)) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 4W (BUTLER GROVE) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 4W (HARVEL/KING) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 3W (IRVING) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 6W (NILLWOOD) NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 5W (PITMAN) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 4W (RAYMOND) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 3W (ROUNTREE) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 5W (ZANESVILLE)
<b>FOR MEMBER OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</b>  THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS.  (VOTE FOR A TOTAL OF ONE)
TOWNSHIP 12N RANGE 5W (BOIS D'ARC (WEST)) <input type="radio"/> KRISTEN BORMIDA TOWNSHIP 11N RANGE 5W (PITMAN) <input type="radio"/> GRETCHEN ANN ROVEY
<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b>  (VOTE FOR A TOTAL OF FOUR)
TOWNSHIP 12N RANGE 5W (BOIS D'ARC (WEST)) <input type="radio"/> TERRI PAYNE TOWNSHIP 11N RANGE 5W (PITMAN) <input type="radio"/> HEATHER MILLBURG <input type="radio"/> BRETT SLIGHTOM TOWNSHIP 10N RANGE 4W (RAYMOND) <input type="radio"/> DARRIN DAUGHERTY <input type="radio"/> DANA PITCHFORD
PAWNEE COMMUNITY UNIT SCHOOL DISTRICT NO. 11
<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b>  (VOTE FOR A TOTAL OF THREE)
<input type="radio"/> TRAVIS GUESS <input type="radio"/> STEVEN KERN <input type="radio"/> CAITLIN RYDINSKY <input type="radio"/> AMY BOBLITT <input type="radio"/> JOSHUA WARD
RAMSEY COMMUNITY UNIT SCHOOL DISTRICT NO. 204
Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district.
<b>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</b>
<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b>  (VOTE FOR A TOTAL OF TWO)
2 shall be elected from Ramsey Township 8N Range 1E <input type="radio"/> NATHAN HORTENSTINE <input type="radio"/> ALLEN MARLEY
<b>(VOTE FOR A TOTAL OF ONE)</b>
1 board member shall be elected from the remaining congressional townships.
The remaining Congressional Townships No Candidate
VANDALIA COMMUNITY UNIT SCHOOL DISTRICT NO. 203
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.
<b>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</b> NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 1E (KASKASKIA) NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 1E (VANDALIA) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 1E (SHARON) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 2E (WILBERTON) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 1W (SEMINARY) NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 1W (BEAR CREEK) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 1W (SHAFTER) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 2W (SOUTH FILLMORE) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 2W (FILLMORE CONS.)
<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b>  (VOTE FOR A TOTAL OF THREE)
TOWNSHIP 6N RANGE 1E <input type="radio"/> ADAM R. BRAUN TOWNSHIP 7N RANGE 1E <input type="radio"/> JOE SCHAAL TOWNSHIP 7N RANGE 1W <input type="radio"/> REID TORBECK
COLLEGE
LAKE LAND COMMUNITY COLLEGE #517
<b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM</b>  (VOTE FOR NOT MORE THAN THREE)
<input type="radio"/> DENISE WALK <input type="radio"/> DORIS REYNOLDS <input type="radio"/> MIKE SULLIVAN
KASKASKIA COMMUNITY COLLEGE #501
<b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM</b>  (VOTE FOR NOT MORE THAN TWO)
<input type="radio"/> BRIAN BRINK <input type="radio"/> JIM BEASLEY <input type="radio"/> BRYAN HOLTHAUS <input type="radio"/> CHUCK LEAR
SOUTHWESTERN ILLINOIS COLLEGE #522
<b>DISTRICT 7 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM</b>  (VOTE FOR ONE)
<input type="radio"/> DANE TIPPETT <input type="radio"/> ALLEN ADOMITE

COLLEGE
LINCOLN LAND COMMUNITY COLLEGE #526
<b>DISTRICT 4 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM</b>  (VOTE FOR ONE)
<input type="radio"/> WAYNE ROSENTHAL
<b>DISTRICT 7 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 4-YEAR TERM</b>  (VOTE FOR ONE)
<input type="radio"/> KENNETH B. ELMORE
EDUCATIONAL SERVICE REGION
<b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (BOND, CHRISTIAN, EFFINGHAM, FAYETTE AND MONTGOMERY COUNTIES) (For a six year term)</b>  (VOTE FOR NOT MORE THAN THREE)
<input type="radio"/> MARK RITTER FAYETTE COUNTY  <input type="radio"/> KAY DUST EFFINGHAM COUNTY  <input type="radio"/> DON SCOTT CHRISTIAN COUNTY  <input type="radio"/> MARY ADAMS BOND COUNTY
<b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (BOND, CHRISTIAN, EFFINGHAM, FAYETTE AND MONTGOMERY COUNTIES) (For an unexpired four year term)</b>  (VOTE FOR NOT MORE THAN TWO)
No Candidate
<b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (BOND, CHRISTIAN, EFFINGHAM, FAYETTE AND MONTGOMERY COUNTIES) (For an unexpired two year term)</b>  (VOTE FOR ONE)
No Candidate
<b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MENARD AND SANGAMON COUNTIES) (For a six year term)</b>  (VOTE FOR NOT MORE THAN THREE)
<input type="radio"/> TIMOTHY E. SEIFERT SANGAMON COUNTY
<b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MENARD AND SANGAMON COUNTIES) (For an unexpired four year term)</b>  (VOTE FOR ONE)
No Candidate
<b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CALHOUN, GREENE, JERSEY AND MACOUPIN COUNTIES) (For a six year term)</b>  (VOTE FOR NOT MORE THAN TWO)
<input type="radio"/> SANDRA R. MOORE JERSEY COUNTY  <input type="radio"/> MARK PROSE MACOUPIN COUNTY
<b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CALHOUN, GREENE, JERSEY AND MACOUPIN COUNTIES) (For an unexpired four year term)</b>  (VOTE FOR NOT MORE THAN TWO)
<input type="radio"/> MICHAEL PAINTER GREENE COUNTY  <input type="radio"/> JACK N. STORK JERSEY COUNTY
<b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CALHOUN, GREENE, JERSEY AND MACOUPIN COUNTIES) (For an unexpired two year term)</b>  (VOTE FOR NOT MORE THAN THREE)
<input type="radio"/> JEFF CLANTON GREENE COUNTY  <input type="radio"/> TERRY STRAUCH CALHOUN COUNTY  <input type="radio"/> JOHN HENRY MACOUPIN COUNTY
<b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MADISON COUNTY) (For a six year term)</b>  (VOTE FOR NOT MORE THAN TWO)
<input type="radio"/> KYLE BRASE TOWNSHIP 5N RANGE 7W  <input type="radio"/> STEVEN GUSEWELLE TOWNSHIP 6N RANGE 8W  <input type="radio"/> CHANTAL CHANDLER TOWNSHIP 4N RANGE 8W  <input type="radio"/> BRETT DUSTMANN TOWNSHIP 6N RANGE 7W  <input type="radio"/> RAYMOND E. WESLEY TOWNSHIP 6N RANGE 10W
<b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MADISON COUNTY) (For an unexpired four year term)</b>  (VOTE FOR NOT MORE THAN ONE)
No Candidate
<b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MADISON COUNTY) (For an unexpired two year term)</b>  (VOTE FOR NOT MORE THAN TWO)
No Candidate
FIRE PROTECTION DISTRICT
MORRISONVILLE-PALMER FIRE PROTECTION DISTRICT
<b>FOR FIRE DISTRICT TRUSTEE SIX YEAR TERM</b>  (VOTE FOR NOT MORE THAN TWO)
<input type="radio"/> MIKE PARKIN
<b>FOR FIRE DISTRICT TRUSTEE UNEXPIRED FOUR YEAR TERM</b>  (VOTE FOR ONE)
No Candidate
PROPOSITION
MORRISONVILLE COMMUNITY UNIT SCHOOL DISTRICT NO. 1 PROPOSITION REGARDING BOARD MEMBERSHIP AT LARGE
Shall members of the Board of Education of Morrisonville Community Unit School District No. 1, Christian and Montgomery Counties, Illinois, be elected in 2025 and thereafter, at large and without restriction by area of residence within the district instead of the current restriction that not more than three (3) members on the board of education may be selected from one (1) congressional township in the school district? <input type="radio"/> YES <input type="radio"/> NO



## Precincts And Polling Places

38 Precincts/24 Polling Places • All Handicapped Accessible

PRECINCT(S)	POLLING PLACE
Audubon	Ohlman Village Hall (former Methodist Church) 101 S. Washington St., Ohlman
Bois D'Arc	Farmersville KC Hall, 104 S. East St., Farmersville
Butler Grove	Butler Community Center, Water St. (IL Rt. 127), Butler
East Fork 1	East Fork Township Community Building, 500 S. Prospect St., Coffeen
East Fork 2, Grisham 2	Donnellson Comm. Center (former school), 407 Jefferson St., Donnellson
East Fork 3	Schram City Village Hall, 510 22nd St., Schram City
Fillmore Consolidated	Fillmore Consolidated Township Hall, 110 S. Main St., Fillmore
Grisham 1	Old Town Hall, 147 Main St., Panama
Harvel	Harvel Village Hall, 201 Main St., Harvel
Hillsboro 1-2	United Methodist Church (North Entrance), 537 Rountree St., Hillsboro
Hillsboro 3-4	Free Methodist Church (South Entrance), 1400 Seymour Ave., Hillsboro
Hillsboro 5-6	The Event Center (former Hillsboro KC Hall), 11198 Route 185, Hillsboro
Irving	Irving Century House, 121 E. Union St., Irving
Nokomis 1	Coalton Village Hall, S. 5th St. and E. Wilson Ave., Coalton
Nokomis 2, Rountree	Nokomis Memorial Park House, 525 N. Cedar St., Nokomis
Nokomis 3-4	St. Louis Parish Center, 523 E. Union St., Nokomis
N. Litchfield 1, N. Litchfield 4	First Presbyterian Church, 1908 N. State St., Litchfield
N. Litchfield 2-3, 5-6	First Baptist Church (East Entrance), 608 N. VanBuren St., Litchfield
Pitman	Pitman Township Hall, 217 W. Main St., Waggoner
Raymond	Raymond KC Hall, 510 E. Sparks St., Raymond
S. Litchfield 1-4	Litchfield Community Center, 1100 S. State St., Litchfield
Walshville	Walshville Village Hall, 1st St. and C St., Walshville
Witt 1-2	Witt Lions Building, 503 W. Broadway St., Witt
Zanesville	Pleasant Hill Christian Church, 19433 W. Frontage Road, Raymond

## Voting By Mail

Now through Thursday, March 30, 2023  
(last day County Clerk can mail ballot).

Voters need NO EXCUSE OR REASON to VOTE BY MAIL.

Please call the County Clerk's Office at 217-532-9530 for more information.

## Early Voting (In-Person)

Thursday, February 23, 2023 through Monday, April 3, 2023

Voters need NO EXCUSE OR REASON to VOTE EARLY.

**ALL EARLY VOTING WILL BE CONDUCTED IN THE EARLY VOTING CENTER OF THE MONTGOMERY COUNTY CLERK'S OFFICE IN THE BASEMENT ON THE STREET LEVEL OF THE MONTGOMERY COUNTY HISTORIC COURTHOUSE, #1 COURTHOUSE SQUARE, HILLSBORO, ILLINOIS.**

Voters should enter the Historic Courthouse on the West Side for easy access to the Early Voting Center.

**VOTING HOURS ARE MONDAY THROUGH FRIDAY, 8:00 AM - 4:00 PM AND WILL INCLUDE SATURDAYS MARCH 18, MARCH 25, APRIL 1, 2023 FROM 8:00 AM - 12:00 NOON**

## Notice Of Public Test

Notice is hereby given that the Public Test of the Automatic Optical Scan Equipment to be used at the Illinois Consolidated Election on April 4<sup>th</sup>, 2023 will be conducted in the Montgomery County Clerk's office, #1 Courthouse Square, Hillsboro, IL on **THURSDAY, MARCH 23, 2023 at 1:00 PM.**

This Public Test is open to the general public, and held per 10 ILCS 5/24A-9, 5/24B-9.

Sandy Leitheiser  
Montgomery County Clerk

## Keep This Handy Reference

For further information, contact Sandy Leitheiser, Montgomery County Clerk  
Historic Courthouse, 1st Floor, PO Box 595, Hillsboro, IL 62049  
Hours: M-F 8 am to 4 pm • 217-532-9530  
countyclerk@montgomerycountyiil.gov

## Election Information

For election information, political district maps, and up-to-the-minute unofficial election night results, log on to our county website: [montgomerycountyiil.gov](http://montgomerycountyiil.gov)

## Do You Know

If you are registered to vote from your current address?  
Your polling place location? Your local districts?

Go to [www.elections.il.gov](http://www.elections.il.gov), find the "Information for Voters" tab and click on "Am I Registered To Vote In Illinois," or email us at [countyclerk@montgomerycountyiil.gov](mailto:countyclerk@montgomerycountyiil.gov) or call the Montgomery County Clerk's office at 217-532-9530.